

# **ARRUPE DIVISION OPEN HOUSE NOVEMBER 5, 2023**

# **WELCOME &** INTRODUCTION

Please attend one session:

- 10:00 10:20 a.m.
- 10:40 11:00 a.m.
- 11:40 a.m. 12:00 p.m.

# Why you should BELIEVE, BELONG, BECOME AN EAGLE!

Grace Cotter Regan P'12, President Adam Lewis P'28, Principal

- Bulger Performing Arts

### **PRESENTATIONS**

#### Offered at:

- 10:30 10:55 a.m.
- 11:00 11:25 a.m.
- 11:30 11:55 a.m.

## Learn more about the BC High Experience.

Academics

Centers of Human Excellence

Counseling/Advisory

**House System** 

Student Panels

Parent Panels

- Cadigan Lecture Hall

- Corcoran Library

- McQuillan 201

- Cadigan Gym

- Walsh 105 & 106

- Walsh 201 & 203

## Music **ACADEMIC EXPO**

Ongoing 10:00 a.m. - 12:00 p.m. Art

Languages

Math

Science

Team Teaching

Learning Support

**Explore your interests.** 

- Cadigan 101

- Cadigan 105

- Cadigan Atrium

- McQuillan 205 & 206

- Walsh 204 & 205

- Walsh 103 & 104

- Walsh 101

**ATHLETICS &** Discover your passion. Over 65 sports & co-curriculars. **CO-CURRICULAR** 

Ongoing 10:00 a.m. - 12:00 p.m. - McNeice Pavilion

# **CAMPUS MAP**

